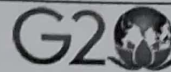


FORM-6

APPLICATION PRINT (Note: This application not submitted as final)



Report Print Date: 30-04-2025 14:04

Point3 Filled on Dated: Apr 30 2025 2:01PM	Point4 Filled on Dated: Apr 30 2025 2:01PM	Point5 Filled on Dated: Apr 28 2025 9:34AM	Point6 Filled on Dated: Apr 30 2025 2:01PM	Point7 Filled on Dated: Apr 30 2025 2:01PM	Point8 Filled on Dated: Apr 28 2025 9:46AM	Point9 Filled on Dated: Apr 28 2025 2:28PM	Point10(Session: 2023-24) Filled on Dated: Apr 28 2025 11:53AM	Point10(Session: 2024-25) Filled on Dated: Apr 28 2025 12:02PM	Point12 Filled on Dated: Apr 28 2025 2:36PM	Point13 Filled on Dated: Apr 2025 2:21PM
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POINT-1 TO POINT-3 SCHOOL DETAILS

School Code:	20043
School UDISE:	06020113071
School Type:	High
School Name:	S A JAIN VIJAY VALLABH PUBLIC
School Address:	AMBALA..
School PinCode:	
School District:	Ambala
Recognition Number:	2702/AMB/10TH/BOSE/2014
Recognition Date:	28/10/2014
Recognition Copy:	

ADDITIONAL INFORMATION

Name of Head/Principal of School :	Dr. RUCHIKA BHUTANI
School official mobile no (10 digit) :	9896531045
School official email-id :	vijayvallabhambala@gmail.com
School Pincode (submit in Form-6) :	134003
Name of Managing Society/Trust :	JAIN SWETAMBER MURTI PUJAK SANGH

POINT-5 & POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO HIGH/SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2024-25)			NEXT YEAR (2025-26)		AVERAGE STUDENTS PER SECTION
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	
Pre Kindergarten	3	69	23	3	54	18
Kindergarten	7	173	25	7	177	25
Grade 1	2	65	32	3	78	26
Grade 2	2	52	26	2	63	32
Grade 3	2	58	29	2	54	27
Grade 4	1	38	38	2	56	28
Grade 5	1	41	41	2	44	22
Grade 6	2	53	26	2	45	22
Grade 7	2	51	26	2	50	25
Grade 8	2	53	26	2	49	24
Grade 9	2	57	28	2	50	25
Grade 10	2	50	25	2	56	28
Grade 11	0	0	0	0	0	0
Grade 12	0	0	0	0	0	0
Total Student Strength of School		760			776	

POINT-B [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	9108.74	9108.74
2	Total Built Up Area (in Sq meters)	3608.38	3608.38
3	Student Capacity: Built Up Area Ration	4.75	4.65
4	Capacity of Hostels (If any)	0	0
5	Built up area that is air-conditioned (if any)	573.66	573.66

POINT-B [06 (A TO E)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (If yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

8/5(C) [SPORTS INFRASTRUCTURE (IF ANY)]

Sports Infrastructure Name	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
KABADDI	1	1
KHO-KHOI	1	1
BADMINTON	1	1
CRICKET	1	1
VOLLEYBALL	1	1
BASKET BALL	1	1
CHESS	1	1
ATHELETIC	1	1
CARROM	1	1
TABLE TENNIS	1	1

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

S#	Additional Room Name	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
1	ACTIVITY ROOM	1	1
2	CLOSED VARANDAH	1	1

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	1	1
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

S#	Additional Lab Name	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
1	ATAL TINKERING LAB (ATL LAB)	1	1

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
6 (m)	Multipurpose Hall (if yes, then no.)	1	1
6 (n)	Auditorium (if yes, then no.)	0	0

POINT-8 [7 TO 13] [(IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	7000	7500
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	4	4
9 (b)	For Boys (No. of toilets)	15	15
9 (c)	For Girls (No. of toilets)	20	20
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	No	No
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 19:1				
PRT	PGT	TGT	OTHER	TOTAL
11	0	13	15	39
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 18:1				
PRT	PGT	TGT	OTHER	TOTAL
14	0	14	16	44



POINT-11 [COMPUTATION OF PERMITTED FEE INCREASE PERCENTAGE BASED ON CONSUMER PRICE INDEX + FIVE PERCENT AS DETERMINED BY DSE, HARYANA]

SERIAL NUMBER	MONTH - CURRENT YEAR	MOSPI CPI INDEX	MONTH - PREVIOUS YEAR	MOSPI CPI INDEX	% INCREASE
1	January	185.5	January	176.5	5.10
2	February	185.8	February	176.8	5.09
3	March	185.8	March	177.2	4.85
4	April	186.7	April	178.1	4.83
5	May	187.6	May	179.1	4.75
6	June	190.2	June	181.0	5.08
7	July	192.9	July	186.3	3.54
8	August	203.4	August	192.5	5.66



9	September	194.2	September	184.1	5.49
10	October	196.8	October	185.3	6.21
11	November	196.5	November	186.3	5.48
12	December	195.4	December	185.7	5.22
APPLICABLE CPI FOR ACADEMIC YEAR 2025-26 (SUM AVERAGE OF 12 MONTHS) (D)					5.10 %
MAXIMUM PERMISSIBLE FEE INCREASE AS CPI + 5%					10.10 %
AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF (POINT NO 10):					11.14 %
MAXIMUM PERMISSIBLE FEE INCREASE TO THIS SCHOOL					10.1 %

POINT-12 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE EXISTING STUDENTS (GRADE/CLASS WISE)]

GRADE	LAST ACADEMIC YEAR Month Wise (2023-24)			CURRENT ACADEMIC YEAR Month Wise (2024-25)			PROPOSED FOR NEXT ACADEMIC YEAR Month Wise (2025-26)			% INCREASE
	MANDATORY FEE COMPONENT			MANDATORY FEE COMPONENT			MANDATORY FEE COMPONENT			
FEE HEADS	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	
1	1000.00	0.00	2500.00	1000.00	0.00	2500.00	2000.00	0.00	2750.00	10.00
2	0.00	0.00	2500.00	0.00	0.00	2500.00	0.00	0.00	2750.00	10.00
3	0.00	0.00	2500.00	0.00	0.00	2500.00	0.00	0.00	2750.00	10.00
4	0.00	0.00	2500.00	0.00	0.00	2500.00	0.00	0.00	2750.00	10.00
5	0.00	0.00	2500.00	0.00	0.00	2500.00	0.00	0.00	2750.00	10.00
6	1500.00	0.00	2700.00	1500.00	0.00	2800.00	2000.00	0.00	3080.00	10.00
7	0.00	0.00	2700.00	0.00	0.00	2800.00	0.00	0.00	3080.00	10.00
8	0.00	0.00	2700.00	0.00	0.00	2800.00	0.00	0.00	3080.00	10.00
9	2000.00	0.00	2900.00	2000.00	0.00	3000.00	3000.00	0.00	3300.00	10.00
10	0.00	0.00	2900.00	0.00	0.00	3000.00	0.00	0.00	3300.00	10.00
11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

POINT-13 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]

GRADE	LAST ACADEMIC YEAR (2023-24)				CURRENT ACADEMIC YEAR (2024-25)				PROPOSED FOR NEXT ACADEMIC YEAR (2025-26)				% INCREASE
	MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				
FEE HEADS	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee Total Fee	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	
1	300.00	3000.00	0.00	2500.00	300.00	2500.00	0.00	2500.00	300.00	4000.00	0.00	2750.00	10.00
2	300.00	3000.00	0.00	2500.00	300.00	2500.00	0.00	2500.00	300.00	4000.00	0.00	2750.00	10.00
3	300.00	3000.00	0.00	2500.00	300.00	2500.00	0.00	2500.00	300.00	4000.00	0.00	2750.00	10.00
4	300.00	3000.00	0.00	2500.00	300.00	2500.00	0.00	2500.00	300.00	4000.00	0.00	2750.00	10.00
5	300.00	3000.00	0.00	2500.00	300.00	2500.00	0.00	2500.00	300.00	4000.00	0.00	2750.00	10.00
6	300.00	3000.00	0.00	2700.00	300.00	2800.00	0.00	2800.00	300.00	4000.00	0.00	3080.00	10.00
7	300.00	3000.00	0.00	2700.00	300.00	2800.00	0.00	2800.00	300.00	4000.00	0.00	3080.00	10.00
8	300.00	3000.00	0.00	2700.00	300.00	2800.00	0.00	2800.00	300.00	4000.00	0.00	3080.00	10.00
9	300.00	4000.00	0.00	2900.00	300.00	3000.00	0.00	3000.00	300.00	6000.00	0.00	3300.00	10.00
10	300.00	4000.00	0.00	2900.00	300.00	3000.00	0.00	3000.00	300.00	6000.00	0.00	3300.00	10.00
11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY
 2) I HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.
 IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION PERMISSION/RECOGNITION.

Final Submit